

## Annexure-7

Name of Corporate Debtor: Shraman Estates Private Limited

Date of Commencement of CIRP: 23.01.2023

List of creditors as on: 28-04-2023

List of Operational Creditors (Government Dues)

(Amount in Rs)

| S. No. | Details of Claimant |            | Details of Claim received |                | Details of Claim admitted |                 |                                     |                             |                        | Amount of Contingent Claim | Amount of any mutual dues, that may be set off | Amount of claim not admitted | Amount of claim under verification | Remarks, if any |   |
|--------|---------------------|------------|---------------------------|----------------|---------------------------|-----------------|-------------------------------------|-----------------------------|------------------------|----------------------------|--|------------------------------|------------------------------------|-----------------|---|
|        | Department          | Government | Date of Receipt           | Amount claimed | Amount of claim admitted  | Nature of Claim | Amount covered by Security Interest | Amount covered by guarantee | Whether related party? |                            |  |                              |                                    |                 | % of voting share in CoC, if applicable |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        |                     |            |                           |                |                           |                 |                                     |                             |                        |                            |  |                              |                                    |                 |   |
|        | <b>Total</b>        |            |                           | -              | -                         |                 | -                                   | -                           |                        |                            | -  | -                            | -                                  | -               |   |